

University of South Carolina
Project Name: USC Lancaster Bradley Hall Physics Lab Upgrades
Project Number: 19010.01
State Project Number: H37-9519
Project Manager: Lee Miller

Addendum Number 1

Date: April 16, 2019

From: GMK Associates

To All Bidders:

The following items add to, modify, clarify or otherwise alter the Drawings and/ or specifications and will be a part of the Contract Documents. Where a portion of the Drawings and/or specification is added to, modified or otherwise altered, the portion not so affected shall remain. Bidder shall include all effects that these items may have on this proposal. Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may subject Bidder to disqualification.

CHANGES TO THE PROJECT MANUAL - STATE ENGINEER'S FORMS:

SE-310 - INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

A. Construction Cost Range:

1. Change range to read \$175,000 - \$220,000

End of Addendum One

Attachment

SE-310 - INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

SE-310**INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES**AGENCY/OWNER: University of South CarolinaPROJECT NAME: USC Lancaster Bradley Hall Physics Lab UpgradesPROJECT NUMBER: H37-9519PROJECT LOCATION: Lancaster, South CarolinaDESCRIPTION OF PROJECT/SERVICES: Convert a physics lab to a chemistry lab by replacing lab benches, providing snorkel hoods, rework electrical, plumbing and gases to the benches. Required modifications to the mechanical, plumbing and electrical systems. Small and minority participation is strongly encouraged.BID/SUBMITTAL DUE DATE: 5/9/19 CONSTRUCTION COST RANGE: \$ 175,000 to \$ 220,000 N/A PROJECT DELIVERY METHOD: Design-Bid-Build**BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.**PERFORMANCE BOND REQUIRED? Yes No PAYMENT BOND REQUIRED? Yes No BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: http://purchasing.sc.edu (see Facilities Construction Solicitations & Awards)PLAN DEPOSIT AMOUNT: \$ N/A IS DEPOSIT REFUNDABLE Yes No N/A

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

*All questions & correspondence concerning this Invitation shall be addressed to the A/E.*A/E NAME: GMK AssociatesA/E CONTACT: JeromeK. Simons and Doug WhiteEMAIL: jsimons@gmka.com and dwhite@gmka.comTELEPHONE: 803.256.0000AGENCY PROJECT COORDINATOR: Hatice HikmetEMAIL: HIK METH@mailbox.sc.eduTELEPHONE: 803.777.9994PRE-BID CONFERENCE: Yes No MANDATORY ATTENDANCE: Yes No PRE-BID DATE: 4/30/2019TIME: 10:00 AMPRE-BID PLACE: USC Lancaster, Bradley Hall Room 204, 476 Hubbard Drive, Lancaster, SC 29720BID DUE DATE: See Top of PageTIME: 2:00 PMBID OPENING PLACE: Conference room 100B, 1300 Pickens Street, Columbia, South Carolina 29208**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**Attn: Hatice Hikmet (Bid Enclosed H37-9519)1300 Pickens StreetColumbia, South Carolina 29208**MAIL SERVICE:**Attn: Hatice Hikmet (Bid Enclosed H37-9519)1300 Pickens StreetColumbia, South Carolina 29208

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)

Yes No

APPROVED BY: _____

(OSE Project Manager)

DATE: _____